**DISTRICT PRESIDENT APPLICATION**

**STATE EXECUTIVE ADVISORY COUNCIL and STATE BOARD OF DIRECTORS**

**Due electronically by Feb. 19 to** [**sdandres@ksu.edu**](mailto:sdandres@ksu.edu)

**Position Description:**

The Kansas Family, Career and Community Leaders of America State Executive Advisory Council and the State Board of Directors act in a decision-making capacity. The diversity of the board provides a broad range of knowledge that is important to the success of the Association. The FCCLA Executive Council and the State Board will meet a minimum of two times each per year to address governing issues of the organization. This position is a 1 year term.

**District President Representative Position Application:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCCLA District \_\_\_\_\_\_\_\_

**Applicant Bio (Information – this will be presented on the ballot exactly as typed on this form)**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am willing to serve as the District President Representative on the FCCLA State Executive Advisory Council and the State Board of Directors. I will serve the position to the best of my ability for the benefit of Kansas FCCLA members on the State Association.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature

***Required Signatures:***

Adviser: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Administrator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_