**CHAPTER SPOTLIGHT APPLICATION**

**(Revised January 2025)**

Chapter School FCCLA District

Advisor Chapter President

Number of Years of FCCLA Advising Number of Chapter Members

Percent of Chapter Population to School Population

 Return this form by **June 1** to Kansas FCCLA, 1324 Lovers Lane, Manhattan, KS 66506

Please note that the Chapter Spotlight Application or Active Chapter Report is a document that is required of all chapters annually. These forms are used at the state department to compile reports that prove the activeness of Kansas FCCLA Chapters, assist state leaders in planning and justifying program funding. Recognition is given each year to those chapters who have met the qualifications as defined in the Chapter Spotlight Scorecard. Applications are reviewed by a committee under the direction of the Vice President of Recognition.

Awards are presented during Fall Leadership Conference and recognized at the State Leadership Conference. This form does not need to be completed if your chapter chooses to complete the Active Chapter Report.

**Directions for Preparing the Chapter Spotlight Application**

1. Application must be firmly attached in a three-ring notebook, binder or portfolio (no page protectors).
2. List the name of the chapter, USD number and FCCLA district on the front cover.
3. Application **MUST** be typed.
4. All enclosures must be firmly attached, in sequence and adequately labeled. Label all documentation clearly. It must contain section and number correlating back to the application.
5. Students should work with the local advisor(s) to complete the report.
6. Fill in the points earned on the application.
7. Projects and activities mentioned in this report should have been conducted from July 1 through June in the **MOST RECENT COMPLETED SCHOOL YEAR** and may be used only **ONCE** in the application.

# PLEASE ORGANIZE AND LABEL ALL PROOF IMMEDIATELY AFTER APPLICATION IN THE ORDER THAT IT IS MENTIONED IN THE APPLICATION OR WITHIN APPLICATION IMMEDIATELY FOLLOWING THE APPROPRIATE SECTION.

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| **SECTION A: ORGANIZATION OF THE APPLICATION** | **Check if completed** | **Points****Allowed** | **Points****Earned** |
| 1 | All enclosures firmly attached, adequately labeled, andfollow order of application. |  | 5 |  |
| 2 | Statements concerning each activity must be typed. |  | 5 |  |
| 3 | All paper firmly attached in anotebook/binder/portfolio. |  | 5 |  |
| 4 | Points have been filled in. |  | 5 |  |
| 5 | Directions followed accurately. |  | 5 |  |
| **#1-5 SECTION A TOTALS** |  | **25** |  |

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| **SECTION B: INDIVIDUAL GROWTH**Units may be earned within class or chapter. **Must include documentation**, such as a list of completers. | **CHECK IF COMPLETED** | **POINTS ALLOWED** | **POINTS EARNED** |
| 6 | Total number of Power of One Units earned by chaptermembers |  | 2 PerModule |  |
| 7 | Total number of members completing the Step OneProgram. |  | 1 PerModule |  |
| **#6-7 SECTION B TOTALS** |  |  |

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| **SECTION C: SUMMARY OF IN-DEPTH PROJECT THAT RELATES TO A NATIONAL PROGRAM** (Pleaseonly use the space provided.) Use #12 and #13 to elaborate. Points allowed= 30Must include documentation. |
| 8 | TITLE |  |
| 9 | FOCUS |  |
| 10 | NATIONAL PROGRAM |  |
| 11 PLANNING PROCESS: Identify concerns, set your goal, form a plan, act and follow-up. |
|  | POINTS ALLOWED30 | POINTS EARNED |

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| **12**. **Show the direct relationship between your in-depth project on one or more of the purposes of the Family, Career, and Community Leaders of America listed below.** Speak to the general in-depth project and describe 3 activities done. (More than one may apply.) Please only use the space provided to explain. Points allowed = 60 (13-15 below)(These answers should relate back to #11.)**Please include proof for each activity immediately following the application.**1. To provide opportunities for personal growth, development and preparation for adult life.
2. To strengthen the function of the family as a basic unit of society.
3. To encourage democracy through cooperative action in home and community.
4. To encourage individual and group involvement in helping achieve global cooperation and harmony.
5. To promote greater understanding between youth and adults.
6. To provide opportunities for making decisions and for assuming responsibility.
7. To prepare for the multiple roles of men and women in today’s society.
8. To promote family and consumer science, careers and related occupations.
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| **12A. JUSTIFICATION OF PURPOSE** | Related to Purpose # | Points Allowed | Points Earned |
|  | 20 |  |
| **12B.** |  | 20 |  |
| **12C.** |  | 20 |  |
| **#8-12C SECTION C TOTALS (INCLUDES SUMMARY OF IN-DEPTH PROJECT POINTS)** |  | **90** |  |

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| **SECTION D: PARTICIPATION ON LOCAL AND DISTRICT LEVEL** |
| **LOCAL** | **POINTS ALLOWED** | **POINTS EARNED** |
| 13 | Explain how FCCLA was integrated into your FCS Program throughout the year. | 10 |  |
| 14 | FCCLA membership recruitment for new members (List dates and activities): | 5 per activity (no limit) |  |
| 15 | Date of official Installation of Officers ceremony: | 5 |  |
| 16 | Names of Chapter Parents or Advisory Council | 5 |  |
| 17 | Local Publicity (web sites, local paper, school paper, radio, TV, social media). Daily announcements excluded. Insert copies of articles/posts following the application. Label and number all attached articles on separate pages.Number of articles/posts: (Limit 15) | 5 per article/ post |  |

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| **DISTRICT**Notes: Special Assignments must be specific duties a chapter or a member was in charge of at the meeting they attended (i.e. registration, STAR Event judge, gifts for presenters, etc.) |  |
| 18 | Articles/Social media posts about chapter events sent to the district officer in charge of Public Relations.Label and number attached articles/posts.Insert copies of articles/posts: (Limit 2) | 5 per article/ post |  |
| 19 | District Meetings: (Check below if attended)\_\_\_ Fall Leadership Conference \_\_\_ Elections\_\_\_ Leadership Training \_\_\_ STAR Events | 5 perActivity(20 Max) |  |
| 20 | Host District Meetings: (Check below the activities your chapter hosted)\_\_\_ Fall Leadership Conference \_\_\_ Elections\_\_\_ Leadership Training \_\_\_ STAR Events | 15 perevent |  |
| 21 | Special chapter assignment at District Meetings.List assignment and meeting. (Limited one activity per meeting attended). | 5 pointsPerMeeting(20 max) |  |
| 22 | Chapter participation in District STAR Events: List the events entered (Ex. Teach & Train, Sr.): | 5 per event |  |
| **#13-22 SECTION D TOTALS** |  |  |

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| **SECTION E: PARTICIPATION ON STATE AND NATIONAL LEVEL**Note: Special Assignments must be specific duties a chapter or a member was in charge of at the meeting they attended (i.e. registration, STAR Event judge, gifts for presenters, etc.) | **POINTS ALLOWED** | **POINTS EARNED** |
| 23 | 1. School or chapter affiliated in National Office on or before November 1st. Please attach a photocopy of the National Affiliation Form and the membership list following the application.
2. School or chapter affiliated in National Office on or before December 15th. Please attach a photocopy of the National Affiliation Form and the membership list following the application
 | 1510 | \_\_\_\_\_\_\_\_\_\_ |
| 24 | List a max of 5 activities during FCCLA Week that directly relate to promote FCCLA. Describe below. Must provide documentation.ACTIVITY RELATIONSHIP TO FCCLA | 5 per activity |  |
| 25 | **Social Media sent to the State Vice President of Public Relations:**(Attach a copy of the post and date submitted following the application) Label and number attached posts.Copies of posts: (Limit 2) | 5 per article(Max 2) |  |
| 26 | **Articles sent to *Nationals for Member Minute orFast Facts* (published or not)**(Attach a copy of the post and date submitted following the application) Label and number attached posts.Copies of posts: (Limit 2) | 10 per article (Max 2) |  |
| 27 | State Leadership Conference |  |  |
|  | Number of STAR Event participants: \_\_\_\_\_ | 5 perevent |  |
|  | Number of LEO participants: \_\_\_\_\_ | 2 perperson |  |
|  | Room Consultants/Evaluators: Yes \_\_\_ No \_\_\_ | 10 |  |
|  | Other attendees: Yes \_\_\_ No \_\_\_ | 10 |  |

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| 28 | National Leadership Conference (Previous summer) |  |  |
|  | Number of STAR Event participants: \_\_\_\_\_ |  5 per event |  |
|  | Room Consultants/Evaluators: Yes \_\_\_ No \_\_\_ | 10 |  |
| 29 | Chapter had a State Board of Directors Candidate:(5 points per candidate plus 10 points if elected)Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Elected: Yes \_\_\_ No \_\_\_ |  |  |
| 30 | Chapter had a District Officer Candidate:(10 points per candidate plus 15 if elected)Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elected: Yes \_\_\_ No \_\_\_ |  |  |
| 31 |  Chapter had a Peer Education Candidate:(15 points per candidate plus 20 points if elected)Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elected: Yes \_\_\_ No \_\_\_ |  |  |
| 32 | Chapter had a State Officer Candidate:(15 points per candidate plus 20 points if elected)Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Elected: Yes \_\_\_ No \_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elected: Yes \_\_\_ No \_\_\_ |  |  |
| 33 | Chapter had a National Officer candidate:(30 points per candidate)Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Elected: Yes \_\_\_ No \_\_\_  |  |  |

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| 34 | School/Chapter represented at National Fall Leadership Institute:Yes \_\_\_ No \_\_\_ | 10 |  |
| 35 | School/Chapter represented at Take AIM Conference:Yes No | 10 |  |
| 36 | School/Chapter competed in Knowledge Bowl:Cluster: Yes \_\_\_ No \_\_\_Nationals: Yes \_\_\_ No \_\_\_ | 55 |  |
| 37 | School/Chapter competed in Skill Demonstration Events: List the events entered: | 5 per event |  |
| 38 | Completed State/National recognition form for any recognition available. List the recognitions that your chapter has applied for: (Such as scholarships, recognition awards, etc.)(Does not include STAR Events, Power of One, or National Programs) | 20 per application |  |
| 39 | List the recognitions where your chapter or individual affiliated with your chapter was recognized as a state winner:(Such as scholarships, recognition awards, etc.)(Does not include STAR Events, Power of One, or National Programs) | 20 per recognition |  |
| 40 | List the recognitions where your chapter or individual affiliated with your chapter was recognized as a national winner (previous summer): (This includes Winner, 1st runner-up, and 2nd runner-up) | 20 per recognition |  |

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| **#23-40 SECTION E TOTALS** |  |  |

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| **SECTION F: BONUS SECTION** | **POINTS ALLOWED** | **POINTS EARNED** |
| 41 | Please describe additional activities your chapter has completed that you feel should be considered. These activities related to the purposes or promote FCCLA and NOT previously stated elsewhere. | 5 |  |
| 42 |  | 5 |  |
| 43 |  | 5 |  |
| 44 |  | 5 |  |
| 45 |  | 5 |  |
| **#41-45 SECTION F TOTALS** | 25 |  |

High Honors \_\_\_\_\_ 750 points +

Honor \_\_\_\_\_ 450-749 points

Honorable Mention \_\_\_\_\_\_ Below 450 points

**CERTIFICATE EARNED:**

**TOTAL POINTS EARNED:**

**Date Signature of Chapter Advisor Signature of Chapter President**